21st Annual



**2016-2017**

**OFFICIAL ENTRY FORM**

**Phase I Deadline:**

**Monday, October 24, 2016, 5 p.m. (CST), via online submission**

**ENTRY CHECKLIST - Review before submitting your entry!**

1. You have written a Feasibility Summary that is no more than eight (8) pages (typed and double-spaced only), not including resumes.
2. You have provided a copy of the “*Cover Sheet*” contained in this document with your entry.
3. You have read, signed, and attached the “*Certifications and Agreements*” document contained in this document. This document may be signed electronically and should be included in your entry packet.
4. You must submit **one** **electronic copy** of entry materials in the following manner:
* Email an electronic copy to: gorana.kolar@ChicagoBooth.edu. The electronic copy must have **one PDF** file attached that includes (in this order):
	+ **Cover Sheet**
	+ Electronically signed **Certifications & Agreements**
	+ **Resumes of Team Members**
	+ **Feasibility Summary**

*These documents should be combined into one single PDF under with the file named* ***teamname\_fs.pdf.*** *If you are unsure of how to do combine PDFs, please view:* [*http://www.wikihow.com/Combine-PDF-Files-Using-Adobe-Acrobat*](http://www.wikihow.com/Combine-PDF-Files-Using-Adobe-Acrobat)*.*

* The email must include the following in the subject line: **[team name]: GNVC Feasibility Summary.** For example the email would look like this:

To: gorana.kolar@ChicagoBooth.edu

Subject: GrubHub: GNVC Feasibility Summary

File Attached: team name\_fs.pdf

*If you are experiencing problems emailing your feasibility summary due to a large file size, you can use the Chicago Booth file-sharing service. Go to* [*http://share.chicagobooth.edu*](http://share.chicagobooth.edu) *and follow the instructions.*

1. Electronic copies must be emailed to the proper email address by ***5 P.M. (CST) on Monday, October 24, 2016.*** Registration will close precisely at this time.
2. Technical questions regarding submission? Contact Gorana Kolar
3. Eligibility questions? Contact Gorana Kolar

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| **GNVC COMPANY/TEAM NAME:**  |
| **Team Members** *(Please list main contact for your team first)***:****Name Email Address EMBA Cohort** *(ex: XP-86)* **Affiliation** *(if non-Booth)*

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*Please list all the participants who contributed significantly to the Business Idea. Attach additional sheets if necessary.* |
| **Business Description** *(50 words or less, please note that this info may be made available on marketing materials):* |
| **Problem This Business is Addressing:** |
| **Initial Target Customer Segment:** |
| **Potential Market Size: (if available)** |
| **Competing or substitutable products: (if available)**  |
| **Why is this the right team to launch this business?**  |
| **Key milestones or estimated time to market: (if available)** |

**Certifications and Agreements**

**9th Annual Global New Venture Challenge**

# *The University of Chicago Booth School of Business*

*Polsky Center for Entrepreneurship and Innovation and Social Enterprise Initiative*

*5807 South Woodlawn Avenue, Chicago, IL 60637*

By submitting a Business Idea (“the Idea”) to the University of Chicago Booth School of Business – Global New Venture Challenge (“the Competition”), each Contestant listed below agrees to the following conditions:

Originality of Plan. The ideas and concepts set forth in the Idea are the original work of the Contestants and that the Contestant is not under any agreement or restrictions which prohibit or restrict his or her ability to disclose or submit such ideas or concepts to the Competition.

Compliance with Guidelines of the Competition. Each Contestant has reviewed the Entry Guidelines ("the Competition Guidelines") and by his or her signature below certifies that this entry and the team or individual it represents complies with the Guidelines and agrees to abide by the Guidelines.

Waivers and Releases. Each Contestant understands that the University of Chicago Booth School of Business, each of the co-sponsors, judges, mentors, co-organizers (the “Competition Officials”) and its directors, officers, partners, employees, consultants and agents (collectively “Organizer Representatives”) are volunteers and are under no obligation to render any advice or service to any Contestant. The views expressed by the judges, co-sponsors, co-organizers, and the Organizer Representatives are their own and not those of the University of Chicago Booth School of Business or any person or entity.

Each Contestant also understands and agrees that although the Competition Officials have taken and will take the steps described in the Guidelines regarding confidentiality of the ideas and plans submitted by the Contestants, the legal protection of the ideas and plans submitted by the Contestants to the Competition is otherwise the sole responsibility of the Contestant. In consideration of the time, expertise and other resources provided by the Competition Officials and Organizer Representatives to the Competition, each Contestant hereby voluntarily releases each Competition Official and each Organizing Team Member from any further liabilities, responsibilities, and accountabilities relating to or arising out of such Competition Officials or Organizer Representative's participation in the Competition.

**Business Plan Name:**

**Contestants (Team Members): *List principal contestant (point-of-contact) first***

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| ***Name(s):***  | ***Signature(s) (Check Box to sign electronically):*** | ***Date(s):*** |
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